



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3401

SERIAL NUMBER 10/725,688	FILING OR 371(c) DATE 12/02/2003 RULE	CLASS 307	GROUP ART UNIT 2835	ATTORNEY DOCKET NO. 3945-031927
APPLICANTS James H. Biskup SR., Aliquippa, PA; Rohn A. Sambol SR., Industry, PA; David V. Martin, Orlando, FL;				
** CONTINUING DATA ***** This application is a CON of 10/275,147 11/01/2002 PAT 6,700,224 which is a 371 of PCT/US01/24568 08/06/2001 which claims benefit of 60/222,972 08/04/2000				
** FOREIGN APPLICATIONS ***** <i>None</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/24/2003				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>		STATE OR COUNTRY PA	SHEETS DRAWING 8	TOTAL CLAIMS 34
INDEPENDENT CLAIMS 4				
ADDRESS 28289				
TITLE Security and energy control system and method				
FILING FEE RECEIVED 554	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	